WHISPER WALK SECTION A, PLAT NO.2 (PART OF A P.U.D.)

SITUATE IN SECTION 5, TOWNSHIP 47 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA, BEING A REPLAT OF A PORTION OF TRACT A OF THE BOUNDARY PLAT OF WHISPER WALK (P.B. 43, P. 89-191).

JANUARY, 1984

MORTGAGEE'S CONSENT	
STATE OF PLANTA) SS COUNTY OF BEALVARD)	
THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS A HOLDER OF A MORTGAGE UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK \$522 AT PAGE 15/2 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.	
IN WITHESS WHEREOF I, JIMMIE R. (REGORY MC DONALD, TRUSTEE OF THE BOCA TRUST, DO HEREUNTO SET MY HAND AND SEAL THIS SEE DAY OF April 1982	
WITNESS JAMES OF THE BOCK TRUST	
WITNESS 268	
ACKNOWLEDGEMENT CONTROL OF THE PROPERTY OF THE	
STATE OF FLORIDE) SS	
BEFORE ME PERSONALLY APPEARED JIMMIE R. GREGORY MC DONALD, TO ME WELL KNOWN AND KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED BEFORE ME THAT HE EXECUTED SAID INSTRUMENT FOR THE PURPOSES EXPRESSED THEREIN.	
WITNESS MY HAND AND OFFICIAL SEAL THIS 8th DAY OF APPLL . 1982.	
Finds M Dings	
MY COMMISSION EXPIRES:	
Notice Path Sales of France Line 12 1986	
MORTGAGEE'S CONSENT	
STATE OF FLORIDA *) COUNTY OF PALM BEACH) SS	
THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE EDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE, WHICH IS RECORDED IN OFFICIAL RECORD BOOK 3522, AT PAGE 1525 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.	
IN WITNESS WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS EXECUTIVE VICE PRESIDENT AND ATTESTED TO BY ITS CORPORATE SEAL TO BE AFFIXED MEREON BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS ON DAY OF 1982	
FIRST AMERICAN BANK OF PALM BEACH COUNTY, A FLORIDA BANKING CORPORATION.	
ATTEST: RALPH W. MABRY, VILLE Pres. BY: JOHN GRIEB. EXECUTIVE VICE PRESIDENT	
ACKNOWLEDGEMENT CATELOGICAL CONTROL OF THE CONTROL	
STATE OF FLORIDA) COUNTY OF PALM BEACH) SSATISFIED	
BEFORE ME PERSONALLY APPEARED JOHN GRIEB AND ROLD HAND TO ME WELL KNOWN AND KNOWN TO ME TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AS EXECUTIVE FICE PRESIDENT AND CORPORATION, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH OFFICERS OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL BE SAID CORPORATION AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.	

SHEET 2 OF 3 STATE OF FLORIDA DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE, WHICH IS RECORDED IN OFFICIAL REORD BOOK 3522 , AT PAGE 1535 OF THE PUBLIC RECORDS OF PALM IN WITNESS WHEREOF, THE SID CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS EXECUTIVE VICE PRESIDENT AND ATTESTED TO BY ITS CORPORATE SEAL TO BE AFFXED HEREON BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS 19th DAY OF Charit FIRST AMERICAN BANK OF PALM BEACH COUNTY, A FLORIDA BANKING CORPORATION. JOHN GRIEB, EXECUTIVE VICE PRESIDENT **ACKNOWLEDGEMENT** STATE OF FLORIDA SS AND THAT SAIL INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION WITNESS MY HAND AND OFFICIAL SEAL THIS 1924 MY COMMISSION EXPIRES: 1/4/86

TITLE CERTIFICATION

STATE OF FLORIDA) COUNTY OF BROWARD)

WE ALPHA TITLE COMPANY, A TITLE INSURANCE COMPANY, DULY LICENSED IN THE STATE OF FLORIDA DO HEREBY CERTIFY THAT WE HAVE EXAMINED THE TITLE TO THE HEREON DESCRIBED PROPERTY; THAT WE FIND THE TITLE TO THE PROPERTY IS VESTED TO ORIOLE-BOCA, INC.; THAT THE CURRENT TAXES HAVE BEEN PAID; AND THAT THE PROPERTY IS ENCUMBERED BY THE MORTGAGES SHOWN HEREON, AND THAT ALL MORTGAGES ARE SHOWN AND ARE TRUE AND CORRECT.

DATE: DECEMBER 23, 1983

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION; THAT SAID SURVEY COMPLIES WITH CHAPTER 21HH-6 OF THE FLORIDA ADMINISTRATIVE CODE AND IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT PERMANENT REFERENCE MONUMENTS (P.R.M. 'S) HAVE BEEN SET AND THAT PERMANENT CONTROL POINTS (P.C.P.'S) WILL BE SET WITHIN ONE YEAR AFTER THE DATE OF RECORDATION OF THIS PLAT; THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177 OF THE FLORIDA STATUTES, AMENDED, AND ORDINANCES OF PALM BEACH COUNTY, FLORIDA.

THIS EIGHTH DAY OF JUNE

PROFESSIONAL LAND SURVEYOR FLORIDA CERTIFICATE NO. 3708

Principality LAND V 90EYOR

THIS INSTRUMENT PREPARED BY MARCIA E. HANFORD, IN THE OFFICES OF MERIDIAN SURVEYING AND MAPPING, INC., 2328 SOUTH CONGRESS AVE., WEST PALM BEACH, FLORIDA 33406.

STATE OF FLORIDA COUNTY OF PALM BEACH

THIS PLAT WAS FILED FOR AD, 1984 AND DULY RECORDED

JOHN B. DUNKLE, CLERK CIRCUIT COURT

MORTGAGEE'S CONSENT

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS A HOLDER OF A PARTIAL ASSIGNMENT OF MORPGAGE UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS PARTIAL ASSIGNMENT OF MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 3595 AT PAGE 1840 OF THE PUBLIC RECORDS OF RALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION

AURIL , 1982

SATISFIED

BEFORE ME PERSONALLY APPEARED A.C. PAOLI, TO ME WELL KNOWN AND KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED BEFORE HE THAT HE EXECUTED SAID INSTRUMENT FOR THE PURPOSES EXPRESSED THEREIN.

WITNESS MY HAND AND OFFICIAL SEAL THIS DANG DAY OF

HOTARY PUBLIC STATE OF PLORIDA AT LARGE MY COMMISSION EXPIRES ALKS . \$1 1984

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

PALM BEACH COUNTY. FLORIDA THIS PLAY IS HEREBY APPROVED FOR RECORD THIS 13 DAY OF MARCH . 1984

COUNTY ENGINEER

THIS PLAT IS HEREBY APPROVED FOR RECORD THIS 13 DAY OF March . 1984.

HERBERT F. KAHLERT, COUNTY ENGINEER

JOHN B. DUNKLE, CLERK BOARD OF COUNTY COMMISSIONE

SURVEYOR'S NOTES:

- 1. THERE SHALL BE NO TREES, SHRUBS, BUILDINGS OR ANY KIND OF CONSTRUCTION PLACED ON DRAINAGE EASEMENTS OR UTILITY EASEMENTS.
- 2. BUILDING SETBACK LINE SHALL BE AS REQUIRED BY CURRENT PALM BEACH COUNTY ZONING
- 3. P.R.M'S SET DESIGNATED THUS:
- 4. P.R.M.'S FOUND (P.L.S. 3708) DESIGNATED THUS:
- 5. P.C.P.'S SET DESIGNATED THUS: •
- 6. D.E. DENOTES DRAINAGE EASEMENT, U.E. DENOTES UTILITY EASEMENT.
- 7. L.A.E. DENOTES LIMITED ACCESS EASEMENT.
- 8. ALL BEARINGS SHOWN HEREON ARE RELATIVE TO THE BEARING DATUM OF THE BOUNDARY PLAT OF WHISPER WALK, A P.U.D.
- 9. TRACTS B, CAND D ARE PROPOSED RESIDENTIAL HOUSING TRACTS.

Meri<u>dian</u> WHISPER WALK SECTION (RIGHT MARGIN) PLAT NO.2 (PART OF A PUD) NOTARY PUBLIC *81-P-C68-1

NOTARY PUBLIC





FIRST AMERICAN BANK OF PALM BEACH COUNTY

NOTARY PUBLIC

